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Academy Professor,
Professor Emeritus of History and Classics
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Education

1993. Ph.D., University of Chicago. New Testament and Early Christian Literature.
1989. M.A., University of Chicago. New Testament and Early Christian Literature.
1986. B.A. with Highest Honors in Religious Studies, with Distinction. University of North Carolina at Chapel Hill.

Additional Study

1990. Yale University, Department of Religious Studies. Exchange Scholar Program.
1986–87. Goethe-Institut Germany, Freiburg and Göttingen.
1985. Duke University, Summer Program in Israel–Joint Sepphoris Project Excavations.

Research and Teaching Areas

Primary: New Testament studies, early Christianity, history of biblical interpretation.
Secondary: history of religions (Greco-Roman Era), ancient Judaism, social and cultural history of the Roman empire, religious studies generally.

Academic Appointments

2012–26. The Ohio State University. Professor of Classics, and then (2016) Professor of History, with affiliate status in the Department of Classics. Faculty Affiliate also in the Center for the Study of Religion, the Melton Center for Jewish Studies, and the Department of Near Eastern and South Asian Languages and Cultures. And then (2026) Academy Professor and Professor Emeritus.
2002–2012. Indiana University, Bloomington. Associate, and then (2007) full Professor of Religious Studies. Adjunct Professor of History, Classical Studies, and Jewish Studies.
2001–2002. Boston University. Associate Professor of New Testament and Early Christian Literature. School of Theology, with joint appointment in Department of Religion.
1996–2001. DePaul University. Assistant to Associate Professor of Religious Studies.
1994–96. Creighton University. Assistant Professor of Theology.

1993–94. Catholic Theological Union, Chicago. Assistant Professor of New Testament Studies (two-thirds time).

1992–94. University of Chicago. Lecturer in Greek, Department of New Testament and Early Christian Literature.

Guest Professorships

2015. Williams College. Croghan Bicentennial Visiting Professor in Biblical and Early Christian Studies.

2012. University of Chicago Divinity School. Visiting Professor of New Testament and Early Christian Literature.

Academic Affiliations

Harvard Divinity School, Visiting Scholar (2009).

Indiana University, Institute for Advanced Study, Visiting Scholar (1999–2000).

Administrative Appointments

Director of Graduate Studies, Department of History, Ohio State University (2023–25).

Director of Undergraduate Studies, Department of Religious Studies, Indiana University (2005–2009).

Director, Program in Ancient Studies, College of Arts and Sciences, Indiana University (2005–2008).

Editorial Appointments

Book Editor, Ephesians, New Revised Standard Version of the Bible Updated Edition (2018).

Editorial Board, The Anchor Yale Bible Series, Yale University Press (2008–2018).

Guest Editor, *Biblical Interpretation*, Thematic Issue: “Redrawing the Boundaries,” 25.1 (2017).

Editorial Board, *New Testament Studies* (2014–16).

Editorial Board, *Journal of Biblical Literature* (2010–15).

Co-Chair, Early Christian Families Program Unit, Society of Biblical Literature (2006–2009)

Fellowships, Honors and Awards

Ohio State University: Sphinx and Mortar Board Outstanding Faculty (2021); Honors Faculty Service Award in the Arts and Sciences (2019); Clio Award, Distinguished Faculty Teaching in History (2017); Arts and Humanities Small Grants (numerous years).

Alexander von Humboldt Research Fellow, Münster, Germany (2002–2003, 2008, 2009, 2014); Bonn (2019).

Indiana University: Distinguished Teaching Award, Department of Religious Studies (2012); College Arts and Humanities Institute Fellow (2006); Arts and Humanities New Frontiers, New Perspectives Grant (2006); Summer Faculty Fellowships (2003, 2006).

Elected Member, Studiorum Novi Testamenti Societas (2003)
DePaul University: Nominee, Excellence in Teaching Award (1999, 2001); Faculty Research and Development Grants (1997, 2000).
National Endowment for the Humanities Summer Stipend (1999).
University of Chicago, Graduate Fellowship (1987–91).
University of North Carolina at Chapel Hill: Bernard Boyd Memorial Fellowship in Religious Studies (1986); Daniel H. Moore Award for Undergraduate Scholarship in Religious Studies (1985); Phi Beta Kappa (1985).

Publications

Books

Paul the Apostle: His Life and Legacy in Their Roman Context. Cambridge and New York: Cambridge University Press, 2012. Cloth, paperback, and eBook (xv + 207 pp.).
Czech translation: *Pavel Apoštol: Jeho život a odkaz v kontextu Římské říše* (Prague: Mladá fronta, 2015).
Slaves in the New Testament: Literary, Social, and Moral Dimensions. Minneapolis: Fortress Press, 2006. Cloth and paperback (xiv + 322 pp.).
Chapter 2 anthologized as “The Slave Self: Paul and the Discursive ‘I,’” in *The English Bible, King James Version, Volume 2: The New Testament and the Apocrypha*, ed. Gerald Hammond and Austin Busch, Norton Critical Editions (New York: W. W. Norton, 2012), 1448–59.
The Manumission of Slaves in Early Christianity. Hermeneutische Untersuchungen zur Theologie, 32. Tübingen: J. C. B. Mohr (Paul Siebeck), 1995. Cloth (xvii + 255 pp.).
Paperback reissue (2. Auflage), 1998.

Journal Articles and Book Chapters

“Paul and Corinth: A Historiographical Perspective.” Pages in *The Corinthian Letters*, ed. Eve-Marie Becker. Bibliotheca Ephemeridum Theologicarum Lovaniensium. Leuven: Leuven University Press/Peeters, 2027 (in press).
“No Idle Hands: Tertullian's Funerary Tale of a *vernacula ecclesiae* and Her Animated Corpse (An. 51.6–8).” *Studia Patristica* (2026), in press.
“Teacher and Student as Ideal Ascetics in the Astrological Handbook of Vettius Valens.” Pages 197–223 in *Discipline, Authority, and Text in Late Antique Religion: Essays in Honour of David Brakke*, ed. Ellen Muehlberger and Bradley K. Storin. Cultural Encounters in Late Antiquity and the Middle Ages, 43. Turnhout: Brepols, 2025.
“Ephesians as a Circular Letter: Forms and Functions of a General Address.” Pages 87–115 in *Reconsidering the Letter to the Ephesians in Ancient Context*, ed. Annette Weissenrieder and Mark Grundeken. Wissenschaftliche Untersuchungen zum Neuen Testament I, 353. Tübingen: Mohr Siebeck, 2025.
“Revisiting the Problem of 1 Corinthians 7:21.” *Biblical Research* 65 (2020): 77–94.
“Atheist Catalogues as an Organizing Technique in Classical Literary Culture.” *Early Christianity* 11 (2020): 149–70.

- “Shaping Buildings into Stories: Architectural Ekphrasis and the Epistle to the Ephesians in Roman Literary Culture.” Pages 223–46 in *Literature and Culture in the Roman Empire, 96–235: Cross-Cultural Interactions*, ed. Alice König, Rebecca Langlands, and James Uden. Cambridge: Cambridge University Press, 2020.
- “Saint Paul and the Christian Communities of Nero’s Rome.” Pages 276–89 in *The Cambridge Companion to the Age of Nero*, ed. Shadi Bartsch, Cedric Littlewood, and Kirk Freudenburg. Cambridge: Cambridge University Press, 2017.
- “‘Without Lies or Deception’: Oracular Claims to Truth in the Epistle to Titus.” *New Testament Studies* 63 (2017): 451–72.
- “‘Exegetical Torture’ in Early Christian Biblical Interpretation: The Case of Origen of Alexandria.” *Biblical Interpretation* 25 (2017): 39–57.
- “Paul and Slavery.” Pages 301–345 in vol. 2 of *Paul in the Greco-Roman World: A Handbook*, 2nd edition, ed. J. Paul Sampley, 2 vols. London: Bloomsbury T. & T. Clark, 2016. Expanded revision of Harrill, “Paul and Slavery,” in *Paul in the Greco-Roman World: A Handbook*, ed. J. Paul Sampley (Harrisburg, Penn.: Trinity Press International, 2003), 575–607. Previous edition Portuguese translation: “Paulo e a escravidão,” *Paulo no mundo greco-romano: Um compêndio*, ed. Sampley (São Paulo: Paulus, 2008), 505–534.
- “Empire and New Testament: A Methodological Caution.” *Conversations with the Biblical World* 34 (2014): 14–34.
- “Ethnic Fluidity in Ephesians.” *New Testament Studies* 60 (2014): 379–402.
- “Accusing Philosophy of Causing Headaches: Tertullian’s Use of a Comedic Topos (*Praescr.* 16.2).” *Studia Patristica* 65 (2013): 359–65.
- “Slavery and Inhumanity: Keith Bradley’s Legacy on Slavery in New Testament Studies.” *Biblical Interpretation* 21 (2013): 506–514.
- “Paul and Empire: Studying Roman Identity after the Cultural Turn.” *Early Christianity* 2 (2011): 281–311.
- “Divine Judgment against Ananias and Sapphira (Acts 5:1–11): A Stock Scene of Perjury and Death.” *Journal of Biblical Literature* 130 (2011): 351–69.
- “The Psychology of Slaves in the Gospel Parables: A Case Study in Social History.” *Biblische Zeitschrift* 55 (2011): 63–74.
- “Stoic Physics, the Universal Conflagration, and the Eschatological Destruction of ‘the Ignorant and Unstable’ in 2 Peter.” Pages 115–40 in *Stoicism in Early Christianity*, ed. Tuomas Rasimus, Troels Engberg-Pedersen, and Ismo Dunderberg. Grand Rapids, Mich.: Baker Academic, 2010.
- “Cannibalistic Language in the Fourth Gospel and Greco-Roman Polemics of Factionalism (John 6:52–66).” *Journal of Biblical Literature* 127 (2008): 133–58.
- “The Slave Still Appears: A Historiographical Response to Jennifer Glancy.” *Biblical Interpretation* 15 (2007): 212–21.
- “The Metaphor of Slavery in the Writings of Tertullian.” *Studia Patristica* 42 (2006): 385–90.
- “Servile Functionaries or Priestly Leaders? Roman Domestic Religion, Narrative Intertextuality, and Pliny’s Reference to Slave Christian *Ministreae* (Ep. 10,96,8).” *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums* 97 (2006): 111–30.
- “Paul and the Slave Self.” Pages 51–69 in *Religion and the Self in Antiquity*, ed. David Brakke, Steven Weitzman, and Michael Satlow. Bloomington: Indiana University Press, 2005.

- “The Domestic Enemy: A Moral Polarity of Household Slaves in Early Christian Apologies and Martyrdoms.” Pages 231–54 in *Early Christian Families in Context: An Interdisciplinary Dialogue*, ed. David Balch and Carolyn Osiek. Religion, Marriage, and Family series. Grand Rapids, Mich.: Wm. B. Eerdmans, 2003.
- “Coming of Age and Putting on Christ: The *Toga Virilis* Ceremony, Its Paraenesis, and Paul’s Language of Baptism in Galatians.” *Novum Testamentum* 44 (2002): 251–77.
- “Invective against Paul (2 Cor 10:10), the Physiognomics of the Ancient Slave Body, and the Greco-Roman Rhetoric of Manhood.” Pages 189–213 in *Antiquity and Humanity: Essays on Ancient Religion and Philosophy Presented to Hans Dieter Betz on his 70th Birthday*, ed. Adela Yarbro Collins and Margaret M. Mitchell. Tübingen: Mohr Siebeck, 2001.
- “The Influence of Roman Contract Law on Early Baptismal Formulae (Tertullian, *Ad martyras* 3).” *Studia Patristica* 35 (2001): 275–82.
- “The Use of the New Testament in the American Slave Controversy: A Case History in the Hermeneutical Tension between Biblical Interpretation and Christian Moral Debate.” *Religion and American Culture* 10 (2000): 149–86.
- “The Dramatic Function of the Running Slave Rhoda (Acts 12.12–16): A Piece of Greco-Roman Comedy.” *New Testament Studies* 46 (2000): 150–57.
- “Using the Roman Jurists to Interpret Philemon: A Response to Peter Lampe.” *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums* 90 (1999): 135–38.
- “The Vice of Slave Dealers in Greco-Roman Society: The Use of a Topos in 1 Timothy 1:10.” *Journal of Biblical Literature* 118 (1999): 97–122.
- “The Indentured Labor of the Prodigal Son (Luke 15:15).” *Journal of Biblical Literature* 115 (1996): 714–17.
- “Paul and Slavery: The Problem of 1 Corinthians 7:21.” *Biblical Research* 39 (1994): 5–28.
- “Ignatius, *Ad Polycarp*. 4.3 and the Corporate Manumission of Christian Slaves.” *Journal of Early Christian Studies* 1 (1993): 107–42.
Anthologized in *Christianity and Society: The Social World of Early Christianity*, ed. Everett Ferguson. Recent Studies in Early Christianity, 1 (New York: Garland, 1999), 279–31.

Reference Works Entries and Contributed Essays

- “*Manumissio in ecclesia*.” *Brill Encyclopedia of Early Christianity*, ed. David G. Hunter et al. (Leiden: Brill, 2024), vol. 4, 365–67, with online edition.
- “The Letter of Paul to the Ephesians,” Introduction and editing of Notes. *The SBL Study Bible: New Revised Standard Version Updated Edition, with the Apocryphal/Deuterocanonical Books*, by the Society of Biblical Literature (San Francisco: HarperOne, 2023), 2050–58.
- “The End of the World: A Physics of Destruction by Fire (2 Peter 3:1–13),” *Bible Odyssey* website, SBL Press, [2022]. Online: <https://www.bibleodyssey.org/>. Abridged as a sidebar to the Second Letter of Peter, *SBL Study Bible*, 2146.
- “Cham/Ham.” *Handwörterbuch der antiken Sklaverei*, ed. Heinz Heinen, Johannes Deissler, et al., *Forschungen zur antiken Sklaverei, Beiheft 5* (Stuttgart: Franz Steiner, 2017), vol. 1, 541–42. Previous CD-ROM edition, 2006.
- “Neues Testament.” *Handwörterbuch der antiken Sklaverei*, vol. 2, 2034–36. Previous CD-ROM edition, 2006.
- “Guest Editor’s Foreword.” *Biblical Interpretation* 25 (2017): 3–4.

- “Slavery: III. New Testament.” *Religion Past & Present: Encyclopedia of Theology and Religion*, ed. Hans Dieter Betz et al., vol. 12 (Leiden: Brill, 2012), 53–54.
German translation: “Sklaverei: III. Neues Testament,” *Die Religion in Geschichte und Gegenwart*, 4th ed., vol. 7 (Tübingen: Mohr Siebeck, 2004), 384.
- “Asia Minor in the Bible.” *Encyclopedia of the Bible and its Reception*, ed. Hans-Josef Klauck et al., vol. 2 (Berlin: Walter de Gruyter, 2009), 1006.
- “Slavery.” *The New Interpreter’s Dictionary of the Bible*, ed. Katherine Doob Sakenfeld et al., vol. 5 (Nashville: Abingdon, 2009), 299–308.
- “Philemon.” *New Interpreter’s Dictionary of the Bible*, vol. 4, 497–99.
- “Demas.” *New Interpreter’s Dictionary of the Bible*, vol. 2, 90.
- “Entscheidend ist das Wir. Die Unterscheidung von ‘Theology’ und ‘Religious Studies’ in den USA: Chancen und Grenzen” (with David Brakke). *Evangelische Aspekt* 14.1 (2004): 28–32.
- “Asia Minor.” *Dictionary of New Testament Background*, ed. Craig A. Evans and Stanley E. Porter (Downers Grove, IL: InterVarsity Press, 2000), 130–36.
- “Slavery.” *Dictionary of New Testament Background*, 1124–27.
- “The *Humanitas* of Hans Dieter Betz.” *Criterion* 19.2 (2000): 5–6.
- “Servant.” *The Eerdmans Dictionary of the Bible*, ed. David Noel Freedman et al. (Grand Rapids, Mich.: Wm. B. Eerdmans, 2000), 1189.
- “Slave.” *Eerdmans Dictionary of the Bible*, 1232.
Portuguese trans.: “Escravo,” *Dicionário da Bíblia Eerdmans* (São Paulo: Hagnos, 2021).
Spanish trans.: “Esclavo,” *Diccionario Bíblico Eerdmans* (Miami Gardens, FL: Patmos, 2016).
- “The Bible.” *The Historical Encyclopedia of World Slavery*, ed. Junius P. Rodriguez et al. (Santa Barbara, Calif.: ABC-CLIO, 1997), vol. 1, 78–80.
- “Spartacus.” *Historical Encyclopedia of World Slavery*, vol. 2, 608.
- “Slavery and Society at Corinth: The Issues Facing Paul.” *The Bible Today* 35 (1997): 287–93.
- “Conscience.” *The Collegeville Pastoral Dictionary of Biblical Theology*, ed. Carroll Stuhlmueller et al. (Collegeville, Minn.: Liturgical Press, 1996), 162–64.
- “Judgment (New Testament).” *Collegeville Pastoral Dictionary*, 506–509.
- “Justice (New Testament).” *Collegeville Pastoral Dictionary*, 512–16.
- “Law (New Testament).” *Collegeville Pastoral Dictionary*, 541–47.
- “Liberty (New Testament).” *Collegeville Pastoral Dictionary*, 553–55.
- “Retribution (New Testament).” *Collegeville Pastoral Dictionary*, 844–45.
- “Throne of God (New Testament).” *Collegeville Pastoral Dictionary*, 995–97.

Review Essays

- “Social Justice and the Legitimacy of Slavery: The Role of Philosophical Asceticism from Ancient Judaism to Late Antiquity, by Ilaria Ramelli.” *Journal of Early Christian History* 8.1 (2018): 106–11
- “Two Approaches to Pauline Discourse.” *Ancient Jew Review* (4 July 2017). Online: <http://www.ancientjewreview.com/>

Book Reviews

- Greco-Roman Associations, Deities, and Early Christianity*, ed. Bruce W. Longnecker. *Journal of Religious History* 48 (2024): 79–80.
- When Christians Were Jews: The First Generation*, by Paula Fredriksen. *American Historical Review* 125 (2020): 292–93.
- The Unbound God: Slavery and the Formation of Early Christian Thought*, by Chris L. de Wet. *Church History* 87 (2018): 516–18.
- Outlaw Justice: The Messianic Politics of Paul*, by Theodore Jennings Jr. *Journal of Religion* 98 (2018): 146–47.
- Preaching Bondage: John Chrysostom and the Discourse of Slavery in Early Christianity*, by Chris L. de Wet. *Journal of Early Christian Studies* 24 (2016): 456–58.
- Slavery, Abolitionism, and the Ethics of Biblical Scholarship*, by Hector Avalos. *Biblical Interpretation* 21 (2013): 547–49.
- Transient Apostle: Paul, Travel, and the Rhetoric of Empire*, by Timothy Luckritz Marquis. *Bryn Mawr Classical Review* (2013.06.28). Online: <https://bmcr.brynmawr.edu/>
- The Cambridge World History of Slavery; Volume 1: The Ancient Mediterranean World*, ed. Keith Bradley and Paul Cartledge. *Classical Review* 62 (2012): 557–59.
- The Earliest History of the Christian Gathering: Origin, Development and Content of the Christian Gathering in the First to Third Centuries*, by Valeriy A. Alikin. *Church History* 81 (2012): 148–50.
- The Freedman in the Roman World*, by Henrik Mouritsen. *Ancient History Bulletin, Online Reviews* 1 (2011): 91–94. Online: <https://ancienthistorybulletin.org>
- Judaism and the Gentiles: Jewish Patterns of Universalism (to 135 CE)*, by Terence L. Donaldson. *Shofar: An Interdisciplinary Journal of Jewish Studies*, 27 (2009): 181–83.
- The Letters to Philemon, the Colossians, and the Ephesians: A Socio-Rhetorical Commentary on the Captivity Epistles*, by Ben Witherington III. *Catholic Biblical Quarterly* 70 (2008): 851–52.
- Jewish Slavery in Antiquity*, by Catherine Hezser. *Journal of Semitic Studies* 53 (2008): 175–76.
- Greco-Roman Culture and the Galilee of Jesus*, by Mark A. Chancey. *Journal of Religion* 87 (2007): 266–68.
- Didache and Judaism: Jewish Roots of an Ancient Christian-Jewish Work*, by Marcello del Verme. *Journal of Early Christian Studies* 14 (2006): 117–18.
- Associations, Synagogues, and Congregations: Claiming a Place in Ancient Mediterranean Society*, by Philip A. Harland. *Theological Studies* 66 (2005): 668–69.
- Die Beendigung des Sklavenstatus im Altertum: Ein Beitrag zur vergleichenden Sozialgeschichte*, by Ingomar Weiler. *American Historical Review* 110 (2005): 530–31.
- Slavery Metaphors in Early Judaism and Pauline Christianity*, by John Byron. *Shofar: An Interdisciplinary Journal of Jewish Studies* 23 (2005): 185–87.
- The Curse of Ham: Race and Slavery in Early Judaism, Christianity, and Islam*, by David M. Goldenberg. *Journal of Religion* 84 (2004): 511–12.
- Slavery in Early Christianity*, by Jennifer A. Glancy. *Catholic Biblical Quarterly* 64 (2002): 758–59.
- Fünfzig Jahre Forschungen zur antiken Sklaverei an der Mainzer Akademie, 1950–2000*, ed. Heinz Bellen and Heinz Heinen. *Bryn Mawr Classical Review* (2002.07.30). Online: <https://bmcr.brynmawr.edu>

- The Epistle to the Ephesians*, by John Muddiman. *Journal of Religion* 82 (2002): 436–37.
- Paul and the Stoics*, by Troels Engberg-Pedersen. *Catholic Biblical Quarterly* 63 (2001): 743–44.
- Paul and Empire: Religion and Power in Roman Imperial Society*, ed. Richard A. Horsley. *Journal of Religion* 79 (1999): 711–12.
- The Metaphor of Slavery in the Writings of the Early Church*, by I. A. H. Combes. *Catholic Biblical Quarterly* 61 (1999): 775–77.
- Embassy of Onesimus: The Letter of Paul to Philemon*, by Allen D. Callahan. *Catholic Biblical Quarterly* 60 (1998): 757–59.
- The Corinthian Correspondence*, ed. R. Bieringer. *Catholic Biblical Quarterly* 59 (1997): 793–95.
- The Epidaurian Miracle Inscriptions: Text, Translation and Commentary*, by Lynn R. LiDonnici. *Catholic Biblical Quarterly* 59 (1997): 164–65.
- Paul, Scripture and Ethics: A Study of 1 Corinthians 5–7*, by Brian S. Rosner. *Catholic Biblical Quarterly* 58 (1996): 560–62.
- Gospel in Paul: Studies on Corinthians, Galatians and Romans for Richard N. Longenecker*, ed. L. Ann Jervis and Peter Richardson. *Catholic Biblical Quarterly* 58 (1996): 184–87.
- Reading Luke-Acts: Dynamics of Biblical Narrative*, by William S. Kurtz. *Ashland Theological Journal* 27 (1995): 152–54.
- Learn to Read New Testament Greek*, by David Alan Black. *Ashland Theological Journal* 27 (1995): 163–65.
- Ethnic Issues in Paul's Letter to the Romans*, by James C. Walters. *Catholic Biblical Quarterly* 57 (1995): 612–14.
- In der Mitte der Gemeinde: Kinder im Neuen Testament*, by Peter Müller. *Critical Review of Books in Religion* 7 (1994): 242–44.
- Pelagius's Commentary on St. Paul's Epistle to the Romans*, by Theodore de Bruyn. *Echos du Monde classique / Classical Views*, n.s., 13 (1994): 441–43.
- Slavery as Salvation: The Metaphor of Slavery in Pauline Christianity*, by Dale B. Martin. *Journal of Religion* 72 (1992): 426–27.

Select Professional Presentations

Major Lectures

- Keynote Lecture, Colloquium Biblicum Lovaniense LXXIV: The Corinthian Letters. Katholieke Universiteit Leuven/Université Catholique de Louvain. Leuven, Belgium (2025).
- E. G. Weltin Endowed Lecture in Early Christianity, Washington University. St. Louis, Mo. (2015).
- Luther H. Harshbarger Endowed Lecture in Religious Studies, Pennsylvania State University. State College, Penn. (2014).
- Plenary Address, Midwest Regional Society of Biblical Literature, Joint Annual Meeting. Bourbonnais, Il. (2014).

Other Invited Lectures and Papers

The Hebrew University, Jerusalem
Uppsala University, Sweden
University of Helsinki, Finland
Humboldt University of Berlin, Germany
University of Bonn, Germany
University of Münster, Germany
University of South Africa, Pretoria
University of Exeter, UK
University of Chicago Divinity School
University of North Carolina, Chapel Hill

Harvard Divinity School
Yale Divinity School
Boston University
Indiana University
Louisiana State University
The Ohio State University
Texas Christian University
Ohio Wesleyan University
Smith College, Massachusetts
Williams College, Massachusetts

Conference Papers

Society of Biblical Literature
Studiorum Novi Testamenti Societas
Chicago Society of Biblical Research
North American Patristics Society
International Conference on Patristic Studies, Oxford
Boston Theological Institute, New Testament Colloquium
Association of Chicago Theological Schools, New Testament Group